

Valley VOTE

AGENDA

Monday, May 15, 2017
6:30pm - 8:30pm

Galpin Ford - 2nd floor meeting room
15555 Roscoe Blvd (at the 405)
Free parking in the Galpin Lot on the West side of Orion.
Please do not park in the customer parking areas.

6:30pm Networking

6:50pm Introductions - Flag Salute

7:10pm Valley VOTE Committees - 5 minutes each, limited questions

Vic Viereck	Rent control
Ralph Kroy	Sunshine Canyon
Ernie Hilger	Veterans
Denny Schneider	LAX

8:00 PM

Jack Humphreville

Jack Humphreville writes "*LA Watchdog*" for *CityWatch*. He is the President of the DWP Advocacy Committee and the Ratepayer Advocate for the Greater Wilshire Neighborhood Council. Humphreville is the publisher of the *Recycler*. Jack founded Target Media Partners, Inc. in 1998 and serves as its Executive Vice President. He has spearheaded Target Media's acquisition program since its formation in 1998, and also focuses on the growth of Target Media's network of content partners. From 1995 to 1998, he identified and negotiated acquisitions for *Recycler Classifieds* as an independent advisor. He served as a Managing Director in the investment banking division of Drexel Burnham Lambert, a Senior Vice President at Blyth Eastman Paine Webber and a Credit Analyst at Hartford National Bank. He holds an M.B.A. from Harvard Business School and an A.B. from Harvard College. We are pleased that Jack has taken the time out of his very busy schedule to visit with us this evening.

8:30pm

Issam Najm,

Issam Najm is President of the Porter Ranch Neighborhood Council (PRNC) and a 22-year resident of the San Fernando Valley. He moved to Chatsworth in 1995, and then to Porter Ranch in 2004 where he currently lives with his family. He is an Environmental Engineer with a Bachelor's degree in Civil Engineering, and a Master's and PhD degrees in Environmental Engineering. In his daytime hours, he owns a small Environmental Engineering consulting business located in Canoga Park. His business focuses on advising municipal agencies on drinking water quality matters. He is also an Adjunct Associate Professor of Civil and Environmental Engineering at UCLA where he has been teaching part time for the last 15 years.

When the Aliso Canyon gas well blew in October 2015, Dr. Najm was selected to serve on the Porter Ranch Community Advisory Committee (PRCAC) formed by Councilman Englander's office

After the PRCAC was dissolved, he ran for the PRNC and was elected as one of five new members on the 11-member Board. He was then voted by the Board members to serve as the Board President. Dr. Najm has worked with the PRNC Board members to navigate the challenges facing the community as a result of the well blowout and its aftermath. After carefully evaluating the available information, the PRNC submitted a position letter to Governor Brown making the case for why the Aliso Canyon facility needs to be retired. Since then, he has represented the PRNC and the community in various public and legislative hearings where he has advocated for the need to close the facility, and proposed a road-map to

responsibly meet that goal. We would like to thank Issam for accepting our invitation to present the arguments to shut down the Aliso Canyon Facility.

8:30pm Adjourn

Valley VOTE Mission Statement

Valley VOTE is a diverse coalition of San Fernando Valley residents, business people, educators, community activists, and organizations, committed to exploring and fostering the implementation of programs that empower the people of the San Fernando Valley and the City of Los Angeles, to improve local governance, education and public participation on policy matters. We meet monthly to address key policy issues and hear reports from our standing committee chairs. For additional information about Valley VOTE, for an upcoming meeting agenda, or for previous meeting reports and press releases, we encourage you to go to our web site - Valleyvote.org.

Mail your dues to Valley VOTE-14622 Ventura Blvd. # 424 ,Sherman Oaks, CA. 91403 - Thank you.

We are a 501c4 non profit with no paid staff. We appreciate the dues payments from our members to help meet our goals. The press and public are invited to attend our meetings. Our next meeting will be **Monday evening June 19, at Galpin Ford.**